

Date: 21.10.2026

To,

**Listing Compliance Department**

**BSE Limited**

P. J. Towers, Dalal Street  
Mumbai-400 001

**Scrip Code:** 541358

**ISIN:** INE926R01012

Debt Scrip: 977576

**Subject: Newspaper Advertisement-Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015**

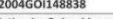
Dear Sir,

With reference to the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we are submitting herewith the copy of newspaper advertisement of notice of EGM published in English language national daily newspaper circulating in the whole or substantially whole of India i.e. "**Financial Express**" and Hindi newspaper i.e. "**Jansatta**" as on 18<sup>th</sup> October, 2026.

We request you to kindly take the above information on record.

Thanking You,  
For Unifinz Capital India Limited  
  
Ritu Tomar  
Company Secretary and Compliance Officer

**Encl. Copy of Advertisement**



CIN: L65190MH2004G0148838

**IDBI Bank Ltd. Retail Recovery.**  
**8th Floor, Plate B, Block 2, NBCC Office Complex,**  
**East Kailash Nagar, New Delhi-110023 PH No-011-69297259**

**E-AUCTION NOTICE**

**E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to rule 8(6) of Security Interest (Enforcement) Rules, 2002. NOTICE FOR E-AUCTION TO BE HELD ON 24.11.2026 from 11:00 AM -12:00 PM.**

Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable property(ies) secured assets mortgaged/charged to the IDBI Bank Ltd., the symbolic possession of which is held by the IDBI Bank Ltd. is/are being offered for sale through the e-auction portal of the IDBI Bank Ltd. on 24.11.2026 from 11:00 AM to 12:00 PM. The sale price shall be Rs. 2,38,43,000/- (Two crore thirty eight lakhs and thirty five thousand rupees only) or such higher amount as may be received by the bank through the e-auction process, whichever is higher, thereafter. The Reserve Price will be Rs. 2,38,43,000/- and the EMD will be Rs. 24,00,000/-. The details of the Borrower(s), Mortgage(s) and Guarantor(s) amount due, reserve price and earnest money deposit and brief description of the immovable property is as mentioned below :-

| SCHEDULE OF SALE OF SECURED ASSETS                                                       |                                                                            |                                                                                                                                                                           |                                                    |                                                                      |                                                     |                                                                                      |                                                             |                                                       |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|
| Name of Borrower/<br>Co-Borrower/Guarantor                                               | Date of Demand and O/s amount mentioned therein                            | Description of the Secured Assets                                                                                                                                         | Date & Status of Possession (Physical or Symbolic) | 1. Reserve Price<br>2. Earnest Money Deposit (EMD) and Bid Increment | Last Date & Time of deposit of EMD and Bid Document | Details of account in which EMD is to be deposited through RTGS/NEFT & IFSC Code     | Date & Time of Inspection of Property                       | Name & Contact No. of Authorised Officer of IDBI Bank |
| ZAK Ventures Pvt Ltd, Shri Kashil Hans (Co-borrower) and Smt. Pinky Qaiser (Co-borrower) | 14.01.2026<br>Rs.14,50,37,75 plus<br>Rs.45,00,00/- interest and<br>charges | Office Space No.2504 & 2505, 5th Floor<br>Express Trade Tower-2, Plot No. 36, Block No-8, Gurgaon Budhha Nagar, Uttar Pradesh,<br>Admstraining saleable area 2004 Sq. Ft. | Symbolic                                           | Rs. 2,38,43,000/-<br>Rs. 24,00,000/-<br>Rs. 1,00,000/-               | 23/11/2026 till<br>06.00 p.m.                       | Account Number-<br>0113459119026<br>Name: IDBI Bank Ltd.<br>IFSC Code :- IDBI0000011 | Prospective buyers may visit on<br>Mr. Indir Pal Singh own. | Mrs. Adarna Tripathi<br>8475019026<br>9810780872      |

**BRIEF TERMS AND CONDITIONS OF E-AUCTION SALE:-** (1) The best of knowledge and information of the Authorized Officer encumbrances known on the immovable properties are described in the Tender/Bid Form. Any intending bidder should make his own independent enquiries regarding the encumbrances, title of the properties put on auction and claims/rights due affecting the property prior to submitting any bid. Please note that the e-auction advertisement does not constitute and will not be deemed to constitute any commitment or any representation of the bank and the Authorized Officer shall not be held responsible in any way for any third party claims/rights (if any) which may be subject to the terms & conditions given in the advertisement and in the tender/bid form or for any of our office, on all working days of downloaded from our website i.e. [www.bankauctions.com](http://www.bankauctions.com) and also at the link <https://www.bankauctions.com>. (3) The sale will be on an e-auction platform at website through e-auction service provider BankBids. (4) <https://psblia.com>. For detailed Terms and Conditions, please refer to the link provided in IDBI Bank's (Secured Credit) website i.e. [www.idbibank.in](https://www.idbibank.in) and/or e-auction AdModal Officer of the Bank. (5) The successful bidder will be required to deposit 25% of the sale price immediately on confirmation on the e-auction sale subject to the sale of the secured asset. The balance amount of the sale price to be paid by the successful bidder may be agreed by the AO. In case of failure to deposit the balance amount within the prescribed period, the deposited amount shall be forfeited, including earned money. (6) In case of default in depositing the 25% bid amount immediately or balance 75% of the bid amount within the prescribed period, the amount already deposited will be forfeited and secured assets will be resold. (8) All statutory dues (arising) charges/other dues including registration charges, stamp duty, taxes extra shall be borne by the purchaser. For further details and for complete Terms and Conditions, please visit [www.idbibank.in](http://www.idbibank.in) and/or contact the nodal officers/Authorized Officers mentioned above regarding the property.

**STATE BANK OF INDIA 30th DAYS SALE NOTICE FOR 8th FLOOR OFFICE AT 2002**

The borrower/guarantors have been given notice dated 17.10.2026 as required under provision of Rule 8(6) of the Security Interest (Enforcement) Rules, 2002.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|
| Date: 17/10/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Place: Delhi                                        | FORM NO 10<br>OF THE SUPPLY<br>BOOK 33/21 |
| <p align="center"><b>OFFICE OF THE RECOVERY OFFICER JMD<br/>DEBITS RECOVERY TRIBUNAL CHANDIGARH (DRT )<br/>1st Floor SCO 33-34-35 Sector-17A, Chandigarh<br/>(Additional space allotted on 3rd &amp; 4th floor also)</b></p>                                                                                                                                                                                                                                                                                                                                     |                                                     |                                           |
| <p align="center"><b>DEMAND NOTICE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                           |
| <p align="center"><b>NOTICE UNDER SECTION 28 OF THE RECOVERY OF DEBTS &amp;<br/>BANKRUPTCY ACT, 1993 AND RULE 2 OF SECOND SCHEDULE TO THE<br/>INCOME TAX ACT, 1961.</b></p>                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                           |
| RC/632/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATE BANK OF INDIA<br>V/S<br>M/SHIV SHAKTI TRACTOR | 05-08-2026                                |
| <p><b>To</b></p> <p>(C) 1) M/s Shiv Shakti Tractor, Through its Proprietor, Jind Road<br/>Sarnam, District, Jind, Haryana</p> <p>(C) 2) Sh. Kuldeep, S/o Bani Ram, Rao VPO Swanarnam, Tehsil Safidon,<br/>Jind, Haryana</p> <p>(C) 3) Sh. Sayarwan, S/o Rameshwar, Rao VPO Swanarnam, Tehsil<br/>Safidon, Jind, Haryana</p>                                                                                                                                                                                                                                      |                                                     |                                           |
| <p>This is to notify that as per the Recovery Certificate issued in pursuance<br/>of orders passed by the Prsided Officer, DEBITS RECOVERY TRIBUNAL<br/>CHANDIGARH (DRT ) in 04/07/2018 an amount of Rs 15,53,445.00<br/>(Rupees Fifteen Lakhs Fifty Three Thousand Four Hundred Fifty One<br/>Only) along with pendanteinteris and Others interest @ 10% Simple Interest<br/>Yearly w.e.f. 31/03/2018 till realization and costs of Rs. 18000/- (Rupees<br/>Eighteen Thousand Five Only) has become due against you (Jointly and<br/>severally)/V/Limited).</p> |                                                     |                                           |
| <p>You are hereby directed to pay the above sum within 15 days of the<br/>recd of the notice, failing which the recovery shall be made in<br/>accordance with the Recovery of Debts Due to Banks and Financial<br/>Institutions Act, 1993 and Rules there under.</p>                                                                                                                                                                                                                                                                                             |                                                     |                                           |
| <p>3. In addition to the sum aforesaid, you shall be liable to pay<br/>your assets or on before the next date of hearing</p>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                           |
| <p>4. You are hereby ordered to appear before the undersigned on<br/>19/10/2026 at 10:30 a.m. for further proceedings.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                           |
| <p>5. In addition to the sum aforesaid, you shall be liable to pay<br/>(a) Such surcharges as is payable for the prompt commencing immediately<br/>after this notice of the certificate/execution proceedings.</p>                                                                                                                                                                                                                                                                                                                                               |                                                     |                                           |
| <p>(b) All costs, charges and expenses incurred in respect of the service of the<br/>notice and warrants and other processes and all other proceedings<br/>taken for recovering the amount due.</p>                                                                                                                                                                                                                                                                                                                                                              |                                                     |                                           |
| <p>Given Under my hand and the seal of the Tribunal, on this date:<br/>05/08/2026.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                           |
| <p align="right"><b>Recovery officer</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                           |

**UNIFINZ CAPITAL INDIA LIMITED**  
CIN: L17111DL1982PLC013790  
Regd. Off: 5th Floor, Rajlok building, 24, Nehru place, South Delhi, New Delhi,  
Delhi, India, 110019 Phone: +91-11-49953454,  
E-mail: [cs@unifindplate.com](mailto:cs@unifindplate.com), Website: <https://www.unifinz.in>  
INFORMATION REGARDING 14th EXTRAORDINARY GENERAL

**Members:**

Notice is hereby given that the First Extra-ordinary General Meeting ("EGM") of the Members of **Unifin Capital India Limited** (the "Company") will be held on **Wednesday, 11<sup>th</sup> November, 2020, at 03:00 PM (IST)** through Video Conferencing ("VCO")/Audio Conferencing ("CAAT") to transact the business set forth in the Notice convened for the said Meeting.

In compliance with the provisions of Sections 96, 108 and other applicable provisions, if any, of the Companies Act, 2013 (the "Act"), read with the Companies (Management and Administration) Rules, 2014, applicable General Circulars issued by the Ministry of Corporate Affairs ("MCA"), including Circular No. 14/2020 dated 8th April, 2020, General Circular No. 17/2020 dated 13th April, 2020, and subsequent circulars issued from time to time, including the latest applicable circular, and the Securities and Exchange Board of India ("SEBI") Circulars on Electronic Requirements Regulations, 2015 ("SEBI LODR Regulations"), the EGM of the Company will be held through VCO/Audio without the physical presence of Members at a common venue, subject to the applicable regulatory permissions and conditions.

As a result of the aforesaid Circulars, the Notice convened, the EGM has been dispatched through registered Members whose e-mail addresses are registered with the Company/Registrar and Share Transfer Agent ("RTA"/Depository Participant), in accordance with applicable provisions. The Company requested the dispatch of the Notice of EGM on **Saturday 17<sup>th</sup> October, 2020**.

Notice of EGM is hereby dispatched to all the 20 of the Companies (Management and Administration) Rules, 2014, as amended, Regulation 42 of the SEBI LODR Regulations and Securities and Standards of India, Companies ("SS-2") issued by the Institute of Company Secretaries of India, the Company is pleased to provide its Members with the details of the meeting through registered Members.

The Company has engaged the services of **NSDL**, as the agency to provide the remote e-voting facility and e-voting facility during the EGM.

The details relating to e-voting are as follows:

1. All businesses set out in the Notice of EGM may be transacted through remote e-voting facility.
2. The remote e-voting period will commence on **Sunday, 8<sup>th</sup> November, 2020, at 09:00 AM (IST)** and end on **Tuesday, 10<sup>th</sup> November, 2020, at 05:00 PM (IST)**. The remote e-voting module shall be disabled thereafter.
3. Notice of EGM is hereby dispatched to all the Members who are holding in the paid-up equity share capital of the Company as on **Wednesday, 4<sup>th</sup> November, 2020 ("Cut-off Date")**. Any person who acquires shares of the Company and becomes a Member after dispatch of the Notice of EGM and holds shares as on the Cut-off Date may exercise their voting rights through the remote e-voting facility.
4. Only those Members who are present at the EGM through VCO/AAM and have not cast their votes through remote e-voting, are and otherwise not bound from doing so, shall be eligible to vote through the e-voting system during the EGM.
5. The Cut-off Date for determining eligibility to vote through remote e-voting or e-voting facility is **the EGM on Wednesday, 10<sup>th</sup> November, 2020**.
6. Members may participate in the EGM through VCO/AAM even after exercising their voting rights through remote e-voting. However, such Members shall not be entitled to vote again during the EGM.
7. Only persons whose names are recorded in the Register of Members or Register of Beneficial Owners maintained by the Depositories as on the Cut-off Date shall be entitled to avail themselves of the remote e-voting facility or e-voting facility during the EGM.
8. The Notice of EGM is available on the Company's website at <https://www.unifinindia.com> and on the website of the e-voting agency at <https://www.evotingindia.com>.
9. The manner in which Members holding shares in dematerialised or physical form, including those who have not registered their e-mail addresses with the Beneficial Owners maintained by the Depositories, are eligible to exercise remote e-voting or e-voting facility has been provided in the Notice of EGM.
10. In case of any queries/grievances, you may refer the Frequently Asked Questions (FAQs) for Shareholders and e-voting user manual for Shareholders available at the download section of [www.evotingindia.com](https://www.evotingindia.com) or call on 022 - 46667000 / 022 - 46667001 or email on [info@evotingindia.com](mailto:info@evotingindia.com) or [us@evotingindia.com](mailto:us@evotingindia.com) or [uk@evotingindia.com](mailto:uk@evotingindia.com) or write NSDL at: Trade World A wing, 4/F, Kamla Mills Compound, Lower Panel, Mumbai - 400033 or Unit No. 807, 803/004, 8/F, Parel, Tower A, Naurang House, Kasturba Gandhi Marg, Connaught Place, New Delhi - 110002 or the e-voting agency of the Company at [info@evotingindia.com](mailto:info@evotingindia.com)

**MANNER OF REGISTERING OF E-MAIL ADDRESS**

Members holding shares in dematerialised form are requested to register or update their e-mail addresses with their respective Depository Participants.

Members holding shares in physical form are requested to register or update their e-mail addresses with the Company's Registrar and Share Transfer Agent in accordance with the applicable SEBI requirements.

**Unifin Capital India Limited**  
66  
**RITU TOMAR**  
Company Secretary & Compliance Officer  
Membership No. AS1013

[illegible]

**बैंक ऑफ बड़ोदा**  
**Bank of Baroda**

**NOTICE FOR WITHDRAWAL  
 OF E-AUCTION**

It is hereby informed to the general public that the E-Auction Notice in respect of M/s Jai Bole Stone Crusher, scheduled to be held on 02.11.2026, and published on 30.09.2026 in the newspapers Jansatta, Financial Express and desh sewa, is hereby withdrawn. The general public is requested to take note of the above.

**Authorized Officer**

**ਪੰਜਾਬ ਨੈਸ਼ਨਲ ਬੈਂਕ** **ਪ**  
..... ਮਰੋਸੇ ਦਾ ਪ੍ਰਤੀਕ!

[illegible]

## ON NOTICE

**Security Interest, Acc. 2002**  
**From 11:00 AM -12:00 PM**

The, symbolic possession of which is hereby notified to all persons, that the Reserve Price will be Rs.2,38,48,000/- and as mentioned below:-

## PUBLIC NOTICE

Branch Offices: ICCI Bank limited., Shalimar, Plot No-23 Near Rajahm Road, Kondragh Near Road-110009

The following borrower(s) have defaulted in the repayment of principal and interest towards the Loan facility(ies) provided from ICCI Bank Ltd. and same(s) has/have been(s) included under the Securitisation and Re-construction of Financial Assets & Notice was issued to them under Section 13(1f) of the Securitisation and Re-construction of Financial Assets and Enforcement of Security Interest Act, 2002, at their last known addresses. However, it has not been served and are therefore being notified by this public notice.

| Sr. No. | Name of the Borrower/ Co-Borrower/ Guarantor (If Account Number & Address                              | Description of Secured Asset to be enforced                                                                                                              | Date of Notice sent | NPA Date    |
|---------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|
| 1.      | Mohit Vijay Kulbhushani<br>LBAICR0050813165 / B/1 Maruti City Colony, Shambhushood Road, Agra- 282001. | House Built On Part of Plot No. 11, (Southern Part), Khazra No. 1, Phase-1st, Trikolli Rakesh Vijay Khazra, Nagra Muzla Koll, Agra, Uttar Pradesh-282001 | 25/09/2026          | 06-Mar-2026 |
| 2.      | Mohit Vijay Kulbhushani<br>LBAICR0050813165 / B/1 Maruti City Colony, Shambhushood Road, Agra- 282001. | House Built On Part of Plot No. 11, (Northern Part), Khazra No. 1, Phase-1st, Trikolli Rakesh Vijay Khazra, Nagra Muzla Koll, Agra, Uttar Pradesh-282001 | 25/09/2026          | 06-Mar-2026 |

These steps are being taken for substituted service of Notice. The above borrower(s) under guarantor(s) (as applicable) are hereby advised to make the outstanding dues of the loan(s) immediately. Once the dues are paid, the steps will be taken as per the provisions of the Securitisation and Re-construction of Financial Assets and Enforcement of Security Interest Act, 2002.

October 18, 2024. Agra

Sincerely Authorized Officer, For ICCI Bank Ltd.

**Date & Time of Inspection of Property**

**Name & Contact No. of Authorized Officer/Notal Officer**

**Date of Notice sent**

**NPA Date**

Prospective buyers on their own

Mrs. Adnan Taphari  
8475019070

Mr.INDER Pal Singh  
9810010000

25/09/2026

06-Mar-2026

| उत्तर प्रदेश ग्रामीण बैंक<br>(सरकारी स्थापनाधीन अमुपति बैंक)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                           | प्रधान कार्यालय द्वितीय व तृतीय तल, एनपीओ सी<br>कार्पासिल कानपुरम्, बरदान चौक, गीमती नगर<br>कानपुर- २०६०१०                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| REGIONAL OFFICE, MORADABAD - RAMGANGA VIHAR, PHASE II, MORADABAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         |
| 240401; E-mail:- rcomrd@ugbbank.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         |
| <b>POSSESSION NOTICE</b> (Under Rule # 41) of Security Breach Enforcement Rules, 2002.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         |
| Whereas, The undersigned being the authorised officer of the UTTAR PRADESH GRAMIN BANK, Organisation and Reorganisation of Financial Assets and Enforcement of Security Interest Act, 2002 (Act No. 59 of 2002), and in exercise of powers conferred under section 13(72) read with Rule-03 of the Security Interest (Enforcement) Rules, 2002 and issued demand notice on the date mentioned against account and stated herein calling upon them to repay the amount within 60 days. The borrower having failed to reply the account, interest is hereby given to the borrower/guarantor and the public in general that the undersigned has taken possession of the property described hereinafter in exercise of powers conferred by law him/her under section 41 of the said Act read with rule 8 of the Security Interest (Enforcement) Rules, 2002 and the borrower/guarantor in particular and the public in general are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the UTTAR PRADESH GRAMIN BANK for the amounts and interest thereon. The borrowers attention is invited to provisions of sub-section (8) of section Vx of the act, in respect of time available to redeem the secured asset. Details of properties where possession had been taken is as follows: |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         |
| S/L NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BORROWER NAME/<br>GUARANTOR BRANCH                                                                                                                                                                                                                                                        | Description of Properties<br>(Movable/Immovable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Demand Notice                                                                                                                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A/c. No. 841087/7162237<br>(Borrower & Mortgagor) M/o Sanchand Handicraft (prop. Smt. Yamena Devi & W/o Shri Vinod Kumar).<br>(Guarantor & Mortgagor) Vinod Kumar S/o Shri Santosh Kumar Singh (Guarantor)<br>Mohd Hanefi S/o Narsimha (Guarantor) Manoj Kumar Rana S/o Shri Ravipr Singh | A Residential Property Pertaining To Khanna No. 294, Situated at Bankaya Mansa Silahra Govind Bahad Chungi. Ward No. 10, Baldevarpur, Moradabad, Tehsil District Moradabad. (P. - 1, Plot No. 2552. In The Name of Vinod Kumar Shri Santosh Kumar Singh And Smt. Sanchand Devi W/o Shri Vinod Kumar A/Pages 77,41 Sq.mt.. Registered In B.No. 1, Vol.No. 4153 On Pages 249 To 274 At Serial No. 17665 On The 18.11.2003 In The Sub-Registry Office Salda, Moradabad, Tehsil and District Moradabad. (P.O. 24007) Boundaries As Per Sale Deed: East - Passage 24 Feet South - Plot 1st Party (vendor) West - Plot Janki Devi Swami - Plot 1st Party (vendor) | Dated of Demand Notice 16.06.2026<br><br>Outstanding Amount Rs. 25,80,587.52<br>+att. + Other Charges<br>Date of Foreclosure 12.10.2026 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A/C No. 841857/47461<br>(Borrower & Mortgagor) Mohd Yameen S/o Shri Raisaudin, (Guarantor) Rais Ahmad S/o Shri Shri Bhoojan (Guarantor) Mohd Arshad S/o Rais Ahmad Branch:- Rampur Road Moradabad-                                                                                        | A/C No. Karamitram House situated at Ashi No. 3, Jituat Al Jayantipur, Myana Colony, Mohalla Islam Nagar Moradabad. (P.O. 240001) U.P. In The Name of Mohd Yameen S/o Shri Raisaudin. Area 35.58 Sq.mt. Registered in Bahi No. 1, Zila No. 2552 Page No. 235 To 254. Serial No. 6362 On The 14.03.2016 At Sub-Registry Office Lt. Moradabad, Tehsil and District Moradabad. (P.O. 24000) Boundaries As Per Sale Deed: East Plot Fuzee Whose Deed Executed Tarekhs Imvaza Noz War Shabnam Whose Deed Executed Tarekhs Imvaza Noz Plot Of Other South-rauta Madhusudan & Feet                                                                                 | Dated of Demand Notice 03.09.2026<br><br>Outstanding Amount Rs. 8,85,132.12<br>+att. + Other Charges<br>Date of Foreclosure 16.10.2026  |

|  <p><b>punjab national bank</b><br/>...the name you can BANK upon!</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>Branch: Main Branch,<br/>Amroha (U.P.)</b></p>                                                                                                                                                                                                                                                                                                                                  | <p><b>POSSESSION NOTICE</b><br/>(Under Rule 8(1) of Security Interest<br/>(Enforcement) Rules, 2002)</p> |                                                      |                                          |                                               |                                                |                                                   |                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                          |
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| <p>The undersigned being the Authorised officer of the <b>PUNJAB NATIONAL BANK</b>, under Securitisation and Reconstruction of Financial Assets, and Security Interest Act, 2002 (Act No. 54 of 2002) and in exercise of powers conferred under section 13(12) read with Rule-3 of the said (Enforcement) Rules, 2002 issued demand notice on the date mentioned against account and stated herein calling upon them to repay the Rs. 60 days from the date of receipt of said notice.</p> <p>Whereas the said borrower/ guarantor has failed to pay the amount, notice is hereby given to the borrower/ guarantor and the public in general that the undersigned has issued the demand notice as per the provisions of powers conferred upon him/her under section 13(1) of the said Act and with rule 3 of interest (Enforcement) Rules, 2002. The borrower/guarantor in particular and the public in general are hereby cautioned not to deal with the any dealings with the property will be subject to the charge of the <b>PUNJAB NATIONAL BANK</b>, for the amounts and interest thereon.</p> <p>Whereas the attention is invited to provisions of sub-section (8) of section 13 of the act, in respect of time available to redeem the secured asset. Details of the possession had been taken is as follows:</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;">Name of the<br/>Borrower/<br/>Guarantor/<br/>Party Name</th> <th style="width: 55%;">Description of the Immovable<br/>Property</th> <th style="width: 20%;">Outstanding<br/>Amount as per<br/>Demand Notice</th> <th style="width: 10%;">Date of<br/>Demand Notice<br/>Date of Possession</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">1. Nadeem<br/>S. Nafees<br/>Borrower &amp;<br/>Guarantor</td> <td style="vertical-align: top;">Property Situated at Mohalia Takiaji Mohi Shah, Amroha, (U.P.) Area 70.26 sq. mtrs. (in the name of Sh. Mohd. Nadeem s/o. Sh. Nafees Ahmad), Registered in Bahi No. 01, Dild No. 11568, Pages 101-118; Arzi Mohd. No. 21264, Dated 22.12.2020. <b>Bound by: North By: Arzi Shamsher South By: Arzi Mohd. Faiz East By: Arzi Wanshan Thakur Hargyan West By: Bastia 5.5 Meter Wide</b></td> <td style="vertical-align: top;">Rs. 90,96,211/- as on 30.07.2021<br/>int. &amp; other charges</td> <td style="vertical-align: top;">16.08.2026<br/>15.10.2026</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                          | Name of the<br>Borrower/<br>Guarantor/<br>Party Name | Description of the Immovable<br>Property | Outstanding<br>Amount as per<br>Demand Notice | Date of<br>Demand Notice<br>Date of Possession | 1. Nadeem<br>S. Nafees<br>Borrower &<br>Guarantor | Property Situated at Mohalia Takiaji Mohi Shah, Amroha, (U.P.) Area 70.26 sq. mtrs. (in the name of Sh. Mohd. Nadeem s/o. Sh. Nafees Ahmad), Registered in Bahi No. 01, Dild No. 11568, Pages 101-118; Arzi Mohd. No. 21264, Dated 22.12.2020. <b>Bound by: North By: Arzi Shamsher South By: Arzi Mohd. Faiz East By: Arzi Wanshan Thakur Hargyan West By: Bastia 5.5 Meter Wide</b> | Rs. 90,96,211/- as on 30.07.2021<br>int. & other charges | 16.08.2026<br>15.10.2026 |
| Name of the<br>Borrower/<br>Guarantor/<br>Party Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of the Immovable<br>Property                                                                                                                                                                                                                                                                                                                                              | Outstanding<br>Amount as per<br>Demand Notice                                                            | Date of<br>Demand Notice<br>Date of Possession       |                                          |                                               |                                                |                                                   |                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                          |
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ARMB, Raj Tower, Shivaji Nagar  
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